



- SS). Under lease, permission is required from SS and also planning permission. It was felt that Mr Allen may prefer to sponsor equipment for use by older children & adults rather than the minority of young children. Enquiries to be made about provision of tennis/6-a-side football courts. ND to talk to Sports Chairman regarding planning etc.

CB  
ND

55.9 **Annual Meeting**

- a) Only one nomination has been received; this was discussed and accepted for the Adult Award unanimously.  
Awards to be returned from last year's winners
- b) Main topic on Village Invitation will be HS2

LS  
NG

55.10 **Correspondence**

**All via e-mail** Planning Newsletter  
Information & Advise Strategy  
Openness & Accountability – NG to attend  
Police Ward Update  
Neighbourhood Development Plan- the format is changing and it may be that in the future CW&E may benefit from having a Parish Plan.

55.11 **Finance**

- a) Authorisation required: -  
L Stanley £855.86 + expenses £21.80  
Pan designs £25 no vat
- b) Current a/c £534.30; Deposit £14151.24
- c) Clerk's salary – NG had previously circulated calculations for salary review; these were discussed and it was agreed unanimously to offer the clerk a rise to SCP17, increase the hours from 17 hours per month to 18 hours and annual salary of £1,950.29  
The above necessitates a revised Contract of Employment – this was given to the clerk to review.
- d) USB 1 exchange

LGA 72 -111  
LGA 72-114

Agreed

Chq 783  
Chq 784

LS

55.12 **Planning**

**Framptons** had approached PC with suggestion for building on part of the Sports Field. NG e-mailed stating history of previous applications to PC (no wish for any building within confines) and they have not responded.  
**S/2014/2462** Unit 6 Appletree Road Chipping Warden Erecting a new entrance canopy - APPROVED  
**S/2014/2493** Court House – Tree work SNC No Objection  
**S/2015/0091/LBC**-Court House enlargement of gable window & additional roof light Delegated to committee  
**S/2015/0129** – 24 Allens Orchard-hedge SNC No objection  
**S/2015/0175** – Appletree Road – grain dryer Delegated to committee  
**S/2015/0229 & 0230**-Court House extension/kitchen Delegated to committee  
**S/2015/0250/COND** Land off Appletree Road Chipping Warden Manor Farm  
**Also 0251/0252/0253** – materials approval at grain dryer No objections

55.13 **Matters for Next Agenda and/or information**

There was a problem with a sewerage manhole by Manor Farm over 3days last week. After work there, a major overflow occurred in the field adjacent to the sewerage farm in Mill Lane. This required considerable manpower to rectify the issue.

55.14 **Date of Next Meeting**

**Annual Meeting 14<sup>th</sup> April 2015 @ 7.00 for 7.30p.m. Village Hall**

The Chairman closed the meeting @ ~~21.00hrs~~